



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9807

<b>SERIAL NUMBER</b> 10/713,185	<b>FILING OR 371(c) DATE</b> 11/15/2003 <b>RULE</b>	<b>CLASS</b> 365	<b>GROUP ART UNIT</b> 2824	<b>ATTORNEY DOCKET NO.</b> NLMI.P138
<b>APPLICANTS</b> Varadarajan Srinivasan, Los Altos Hills, CA; <i>DN</i> Sandeep Khanna, Los Altos, CA; Bindiganavale S. Nataraj, Cupertino, CA;				
<b>** CONTINUING DATA *****</b> <i>None DN</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None DN</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <i>DN</i> <b>** 02/27/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and <i>Signature</i> Acknowledged <i>Initials</i>		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 17	<b>TOTAL CLAIMS</b> 61
				<b>INDEPENDENT CLAIMS</b> 9
<b>ADDRESS</b> 30554				
<b>TITLE</b> Low power content addressable memory				
<b>FILING FEE RECEIVED</b> 2024	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	